

CITY OF CRESTON

DEPARTMENT OF BUILDING

ELECTRICAL DIVISION

APPLICATION FOR ELECTRICAL PERMIT # _____

APPLICATION DATE: _____

ELECTRICAL PERMIT FEE SCHEDULE

**Residential- Sq. Ft., Including Attached
or Detached Garages**

| Number | Fee | Total |
|--------|-------|-------|
| | 0.035 | |
| | | |

METERS:

| | | |
|-----------------------------|----------|--|
| One Meter | \$ 15.00 | |
| Each meter in excess of one | \$ 8.00 | |

CIRCUITS:

| | | |
|---------------------------|---------|--|
| First 5 circuits | \$ 2.50 | |
| 6 thru 10 circuits each | \$ 2.00 | |
| 11 thru 100 circuits each | \$ 1.50 | |
| Each in excess of 100 | \$ 1.00 | |

OPENINGS: SWITCHES, OUTLETS, RECEPTACLES

| | | |
|--------------------------------------|---------|--|
| Added to existing circuits - each | \$ 0.50 | |
|--------------------------------------|---------|--|

| | | |
|------------------------|---------|--|
| FIXTURES - EACH | \$ 0.50 | |
|------------------------|---------|--|

FIXED APPLIANCES: \$4.00 each

| | | | |
|------------|-------------------|--|--|
| Range_____ | Water Heater_____ | | |
| Dryer_____ | Garbage Disp_____ | | |
| AC_____ | Dishwasher_____ | | |

MOTORS; WIRING, SETTING & CONNECTING

| | | |
|---------------------|----------|--|
| 0 hp to 6 hp - each | \$ 2.00 | |
| 6 hp or more - each | \$ 2.50 | |
| Elevators | \$ 23.50 | |
| Each floor served | \$ 1.25 | |
| Total HP= | | |

| | |
|-------------------|----------|
| BASIC FEE: | \$ 20.00 |
| Subtotal: | |
| Penalty: | |
| Total Fee: | |

Permit Paid for by: Money Order Check Cash

COMMENTS:

