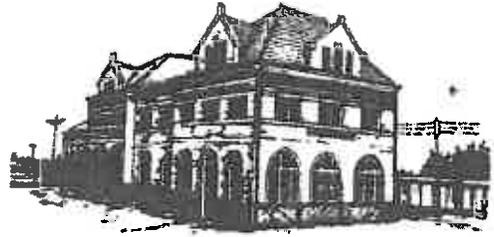


*City of*  
**CRESTON, IOWA**  
*Fire Department*



500 N. Sumner Ave. • Creston, IA 50801-2090  
Phone 641-782-5610 • Fax 641-782-7078

*Creston's Restored Depot and City Hall*

Mayor and City Council,

Mike Taylor asked me to spell out our truck project  
Respectfully Submitted, funding etc.

We started the process of replacing our 1985 Chevrolet Brush truck and 2002 Ford Excursion last year. The intent of the project was to replace 2 aging vehicles with 1 that will serve as both an emergency medical response vehicle and a rural brush vehicle. Other duties include towing our haz-mat trailer, UTV and trailer, as well as personnel transport for rural structure fires.

With our station over-crowding we felt we could reduce apparatus numbers and give us more room.

We have decided upon a 4 door 1 ton truck that we can either mount our current flatbed on or purchase a new one to install. We also plan to re-use our wildland unit (pump and water tank) on this unit.

We requested bids from the 3 local dealers with M&M motors coming with the lowest bid of \$29,900.00

I have secured funding for the truck and most of the accessories.  
Funding is as follows:

\$20,000.00 from the volunteer fire association  
\$5,000 from the Schildberg foundation  
\$5,000 from SCICF grant  
\$5,000 agreed purchase of the Excursion from Afton Fire Department

\$35,000.00 total funds.

We still have to finalize emergency lighting, siren, and accessories such as tool boxes. Part of which can come from the remaining \$5,000.00 and the remainder as budget expense from the current and next year budget.

The current brush truck chassis does not belong to the City and will have to be returned to the DNR.

Respectfully,



Todd Jackson, Fire Chief



**AFTON VOLUNTEER FIRE DEPARTMENT**  
**P. O. BOX 47 AFTON, IOWA 50830-0047**



To whom it may concern:

This letter is to show the intent of Afton Fire and Rescue to purchase the Ford Excursion from Creston Fire and Rescue for the amount of \$5000.00.

Thank You

Sincerely,  
Chief: Brett Weis  
(641-340-1479)

A handwritten signature in black ink, appearing to read "Brett Weis".



# GREATER REGIONAL MEDICAL CENTER

1700 W TOWNLINE ST, CRESTON IA 50801

(641) 782-7091

2/29/16

Creston City Council  
C/O Mike Taylor, City Administrator  
116 W Adams St.  
PO Box 449  
Creston, IA 50801

Re: Water Main Break – Request for reduction in sewer bill.

Dear Creston City Council Members:

On February 11<sup>th</sup>, our primary water main cracked. It was repaired on February 12<sup>th</sup>, but a large volume of water leaked from the crack.

As shown on Page 2, our average sewer bill for the 12 months prior to the leak was \$1,701, while our 2/26/16 sewer bill was \$7,620. Since the leaked water did not flow through the City's sanitary sewer system (it leaked into the ground and into the storm sewer system), **I am requesting a reduction of \$5,919 on our 2/26/16 sewer bill.**

Thank you for your consideration. If you need additional information, please let me know.

Sincerely,

Matt McCutchan  
Chief Financial Officer  
Greater Regional Medical Center  
641-782-3899  
[mattm@greaterregional.org](mailto:mattm@greaterregional.org)



# GREATER REGIONAL MEDICAL CENTER

1700 W TOWNLINE ST, CRESTON IA 50801

(641) 782-7091

## GRMC Water/Sewer Comparison

Date	Water	Sewer
Feb-15	\$ 1,264	\$ 2,209
Mar-15	\$ 962	\$ 1,593
Apr-15	\$ 946	\$ 1,561
May-15	\$ 978	\$ 1,626
Jun-15	\$ 1,185	\$ 2,047
Jul-15	\$ 867	\$ 1,399
Aug-15	\$ 1,519	\$ 2,727
Sep-15	\$ 930	\$ 1,529
Oct-15	\$ 771	\$ 1,205
Nov-15	\$ 930	\$ 1,529
Dec-15	\$ 819	\$ 1,302
Jan-16	\$ 899	\$ 1,464
<b>12 Mo. Average</b>	<b>\$ 1,015</b>	<b>\$ 1,701</b>
<b>Feb-16 (Main Break)</b>	<b>\$ 3,920</b>	<b>\$ 7,620</b>
<b>Difference</b>	<b>\$ 2,905</b>	<b>\$ 5,919</b>

